

AGENDA

**Community Preservation Committee
November 30, 2006
Acton Memorial Library Meeting Room
7:30 p.m.**

- I. Applicant Presentation: Granite Markers Restoration
- II. Applicant Presentation: Bruce Freeman Rail Trail
- III. Approval of Minutes from 11/16 Meeting
- IV. Preliminary Discussion of 2007 Proposals
- V. Determination of Proposals to be Reviewed by Town Counsel
- VI. CPC Signage of State DOR Forms
- VII. New Business